GOVERNMENT OF ASSAM OFFICE OF THE DIRECTORATE OF MEDICAL EDUCATION, ASSAM Sixmile, Khanapara Guwahati-781022

No.DME/183/2023/11506

Date: 09/08/2023

WALK-IN-INTERVIEW

ENGAGEMENT OF LECTURER (CONTRACTUAL POSITIONS) FOR GOVT. NURSING COLLEGES AT JORHAT AND KOKRAJHAR UNDRER ME&R DEPARTMENT

A Walk-in Interview will be held in the Office of the Director of Medical Education, Assam for recruitment of the following positions on contractual basis as stated below:

SI. No	italife of	Number of vacance	Qualification	Remuneration	Age limit
1	Lecturer of Nursing Foundation	02	M. Sc. in Nursing Special with one year teaching experience	Rs. 75,000/- per month	35 year
2	Lecturer of Medical Surgical Nursing	02	M. Sc. in Medical Surgical Nursing with one year teaching experience	e Rs. 75,000/- per month	do
3	Lecturer of Community Health I Jursing	02	M. Sc in Community Health Nursing with one year teaching experience	Rs. 75,000/- per month	do
4	Lecturer of Child Health Nursing / Pediatric Nursing	02	M. Sc. in Child Health Nursing / Pediatric Nursing with one year teaching experience	Rs. 75,000/- per month	do
5	Lecturer of Mental Health Nursing		M. Sc. in Mental Health Nursing with one year teaching experience	Rs. 75,000/- per month	do
6	Lecturer of Obstetrical & Gynecologic al Nursing	02	M. Sc. in Obstetrical & Gynecological Nursing with one year teaching experience	Rs. 75,000/- per month	do

The candidates must be registered under Assam Nurses' Midwives and Health Visitors' council and employment exchange of Assam.

Interested eligible Candidates who are citizen of India as defined under the Constitution of India and fulfill the eligibility norms of educational qualification, experience, age etc. niay fill-up the prescribed format uploaded in the official website http://dme.assam.gov.in and attend Walk-in-Interview accordingly along with all the original certificates/documents relating to qualification, experience, age, identity proof two passport size colored photographs etc. and also a set of self- attested copies of the same.

If at any stage, the information furnished in the application or supporting documents are found to be forged/ misrepresented/ incomplete/ false, the candidature shall be summarily rejected.

Date and Time of interview on 22-08-2023 from 11:00 A.M onwards

Venue: Office of the Director of Medical Education, Assam, sixmile, Khanapara, Guwahati-781022.

No interview TA shall be admissible.

Director of Medical Education, Assam

GOVERNMENT OF ASSAM OFFICE OF THE DIRECTORATE OF MEDICAL EDUCATION, ASSAM Sixmile, Khanapara Guwahati-781022

FORMAT FOR PROVIDING INFORMATION FOR ENGAGEMENT OF LECTURER (CON'I'RACTUAL POSITIONS) FOR GOVT. NURSING COLLEGES AT JORHAT AND KOKRAJHAR UNDRER ME&R DEPARTMENT

KOKRAJHAR UNDRER ME&R DEPARTMENT					
Name of the candidate(In Block Letters):					
nality:					

- 4. Permanent Address:
- 5. Current Address:
- 6. Mobile No.:
- 7. Email ID:
- 8. Date of Birth (attach a copy of evidence) (dd/mm/yyyy):
- 9. **Age** (As on 1st January'2023):_____Years____month(s)
- 10. Assam Nursing Council Registration number:
- 11. Employment Registration Number:
- 12. Educational Qualification:

SI .	Examination	Subject	Year of Passing	Name of College	Name Board/Univ ersity	Class/Percentag e of marks obtained
1.	Graduation					
2.	Post- graduati on					
3.	Others (ifany)					

13. **Details of Experience** (Starting from latest**)(attach copies of experience certificates):

SI.	Designation	Organization	From (mm/ yyyy)	To (mm/yy yy)	Summary of Services provided
1					
2					
3					
4					

Declaration: I certify that the statements made by me above are true, complete and correct to the best of my knowledge and belief. I understand that any misrepresentation or fraudulence or material omission made herein or in any other document requested by the Authority would render dismissal and termination of my contract.

Date & place:

Signature of the Candidate: